

The Greater Light

The End Time Messenger

“... Let all have Faith. Turn to The Lord and obey His Commands. Heed Repentance and Baptism that The Way of The Lord shall be among men. His Kingdom shall fill the whole earth. The hands must be laid upon all that THE GREATER LIGHT might come to them.”
Message 53:3

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Happy Mother's & Father's Day



**We Invite you to Attend the
2026 General Assembly**

**14500 East 42nd Street South, Suite 240,
Independence, Missouri 64055**

**The Church of Christ With The Elijah Message
THE ASSURED WAY OF THE LORD, Inc.**

OFFICIAL PUBLICATION FOR THE AMERICAS, AFRICA, ASIA, AUSTRALIA, AND EUROPE

The Articles of Faith and Practice

1. We believe in God the Eternal Father, who only is Supreme; Creator of the universe; Ruler and Judge of all; unchangeable and without respect of persons.

2. We believe in Jesus Christ the manifestation of God in flesh, who lived, suffered, and died for all mankind; whom we own as our only Leader, Witness, and Commander.

3. We believe in the Holy Ghost, the Spirit of Truth, the Comforter, which searcheth the deep things of God, brings to our minds things which are past, reveals this to come, and is the medium by which we receive the revelation of Jesus Christ.

4. We believe that men will be punished for their own sins and not for Adam's transgression, and that as a consequence of the atonement of Christ "all little children are alive in Christ, and also all they that are without the Law. For the power of redemption cometh on all they that have no law; wherefore, he that is not condemned, or he that is under no condemnation, cannot repent, and unto such, baptism availeth nothing." (Moroni 8:22)

5. We believe that through the atonement of Christ all men may be saved by obedience to the laws and ordinances of the gospel; viz.: Faith in God and in the Lord Jesus Christ; Repentance and Baptism by immersion for the remission of sins; Laying on of Hands for: (a) Ordination; (b) Blessing of Children: (c) Confirmation and the gift of the Holy Ghost (Acts 8:17); (d) Healing of the sick.

6. We believe in the literal second coming and millennial reign of Jesus Christ; in the resurrection of the Dead, and in Eternal Judgment; that men will be rewarded or punished according to the good or evil they may have done.

7. We believe in the powers and gifts of the everlasting Gospel; viz.: The word of wisdom; the word of knowledge; the gift of faith; the gift of healing; working of miracles; prophecy; discerning of spirits; divers kinds of tongues; interpretation of tongues.

8. We believe the fruits of the Spirit to be love, joy, peace, long suffering, gentleness, goodness, faith, meekness and temperance.

9. We believe that in the Bible is contained the Word of God; that The Record of the Nephites is the added witness for Christ; and these contain the "fullness of the gospel."

10. We believe in the principle of continuous revelation; that the canon of scripture is not full, that God inspires men in every age and among all people, and that He speaks when, where, and through whom He may choose.

11. We believe that where there are six or more regularly baptized members, one of whom is an elder, there the Church exists with full power of Church extension when acting in harmony with the Law of God.

12. We believe that man must be called of God by revelation and ordained by those having authority, to enable him to preach the Gospel and administer the Ordinances thereof.

13. We believe in the same Church organization as existed in the time of Christ and His apostles. The highest office in the Church is that of an apostle, of whom there are twelve, who constitute special witnesses for Jesus Christ. They have the Missionary Supervision and the General Watchcare of all the Churches.

14. The primary function of the General Church, of which Each Local Church is a component part, is missionary and the building up and extension of the Kingdom of God in all the world.

15. We believe that Local Churches should govern their own affairs and that General Church officials should not dominate or interfere therewith. On invitation such general officers may, with propriety, give counsel and assistance. Local congregations are subject to the Articles of Faith and Practice and must be governed thereby.

16. We believe The Church of Christ comprehends the true brotherhood of man where each esteems his brother as himself and wherein the Divine command to "love your neighbor as yourself" is demonstrated by the prevalence of social equality.

17. We believe that all men are stewards under God and answerable to Him not only for the distribution of accumulated wealth, but for the manner in which such wealth is secured. The primary purpose of stewardship is not the increase of church revenue or the mere contribution of money by those who have to those who have not, but to bring men to a realization of the common fatherhood and the universal brotherhood of man in all the affairs and expressions of life, and to maintain such social adjustments that each may enjoy the bounty and gifts of God, and be free to exercise his talents and ability to enrich the life of all.

18. We believe that men should labor for their own support and that of their dependents. Ministers of the Gospel are not absolved from this responsibility, but when chosen or appointed by the Church to devote their entire time to missionary work, their families are to be provided for out of the General Church fund. The admonition of Christ that ministry should not provide purse or scrip for their journey, but go trusting in God and the people, is applicable.

19. We believe that the temporal affairs of the General Church are to be administered by the general bishopric under the supervision and direction of general conferences of the Church. The temporal affairs of the Local Churches shall be administered by local bishops under the supervision and direction of the local congregations.

20. We believe that marriage is ordained of God, and that the Law of God provides for but one companion in wedlock for either man or woman. In case of a breach of this covenant the innocent one may remarry.

21. We believe oppose to war. Men are not justified in taking up of arms against their fellows except as a last resort in defense of their lives and to preserve their liberty.

22. We believe in the literal gathering of Israel, and in the restoration of the ten lost tribes.

23. We believe a Temple will be built in this generation, in Independence, Missouri, wherein Christ will reveal Himself and endow His servants whom He chooses with power to preach the Gospel in all the world to every kindred, tongue, and people, that the promise of God to Israel may be fulfilled.

24. We believe that New Jerusalem shall be built upon this land "unto the remnant of the seed of Joseph, (Ether 13:4-8; III Nephi 10:17), which city shall be built, beginning at the Temple Lot."

25. We believe that ministry and membership should abstain from the use of tobacco, intoxicating liquors and narcotics, and should not affiliate with any society which administer oaths or covenants in conflict with the Law of God, or which interfere with their duties as freemen and citizens.

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Message 53.3, "Give ear, Oh ye people of the earth. Hear The Warning today. I speak The Words and Will of The Lord. Let all have Faith. Turn to The Lord and obey His Commands. Heed repentance and baptism that The Way of The Lord shall be among men. His Kingdom shall fill the whole earth. The hands must be laid upon all that **THE GREATER LIGHT** might come to them."

Message 53.10, "Yea, I have brought a Warning and few prepare for **THE GREATER LIGHT**, but be thou Faithful even all who hear, for The Lord's Will shall be fulfilled in all things. All have their work to do and the day comes when The Lord shall breathe upon The Chosen and they shall do His Work in Mighty Power for their love toward the brethren. All that offend and that do not keep His Commandments shall not be His in the Last Day. Moreover, it is Christ's Words that shall judge all men."

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It is the agreement of *The Quorum of Twelve of this Church*, that no Minister is to Ordain any man into *The Ministry* until said candidate has with all his heart and soul confessed he agrees with everything written in *The Articles of Faith and Practice*.

It is each Elder's duty to Seek Guidance from and to keep The Territorial Apostle informed of his works in the region he is laboring.

Secretary For The Twelve

FOREWORD

THE GREATER LIGHT, the official publication of *The Church of Christ With The Elijah Message, The Assured Way of The Lord, Inc.*, comes to YOU as an expression of a united people, whose only aim is to promote *The Cause of Christ* by spreading abroad to every nation, tongue and people, *The True Gospel of Christ* that through Obedience to His Laws we might be found worthy of *Eternal Life*.

In this publication, *The Record of The Nephites* is quoted many times. This Book was Revealed and Translated by *The Gift and Power of God*: the year 1829 marked the beginning of *The Restoration of all things*. It is history of the people who once lived in the region around *The Great Lakes*, some of whom are Ancestors of The Native Americans. Though it contains a Record of two other groups of people who once lived here, it is for the most part a Record of The People of Nephi.

The Messages so often mentioned in this publication are Messages from The Lord, brought to earth by His Chosen Servant, John The Baptist, who comes to earth in a Glorified Body to finish The Work given to him of God;

that of Restoring all things (Matthew 17: 11-13). The Angel first came in 1829, and Restored *The Authority of the Son of God*, that *The Church of Christ* might be Established as in The Days of The Apostles.

In 1927, The Angel Messenger again appeared, and on numerous subsequent visits, has brought to us *The Word of The Lord* that *The Church of Christ* might be set in Order, that a people might be Prepared to be *The Bride of Christ*. This is *The Elijah Message* so many have looked for, *The Midnight Cry* has been Proclaimed, *A Warning of Destruction*, but to *The People of The Lord*, a Message that Christ's soon Coming is near at hand. Fear God and give *Glory to His Name*, for *The Hour of His Judgement* has come. Awake those that sleepest and Arise from the dead, and Christ will give you *Light*.

We hope that whosoever reads these pages might make it a matter of Prayer and Fasting in Humility before God, that they may know for themselves, that God has again Spoken and Revealed *His Will* from Heaven. To this end, we Dedicate *The Greater Light*.

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Thank you.

THE MESSAGE OF CHRIST TODAY

To All People

NINETY-FIFTH MESSAGE

After the services of the second day of our 1976 General Assembly were finished, I came home at 10:45 p.m. I sat at the table having some refreshments and prepared to retire. I dropped my head to the table to rest a bit and fell asleep. Just after midnight the angel Messenger came and spoke, "Behold!" which awoke me. I arose quickly and got my pad of paper and pencil, prepared to write as he spoke. He moved a chair out from the table and sat down. He spoke slowly and distinctly, waiting upon me to write each word as he spoke sentence after sentence. He wore the same familiar robe. The same light and radiant glow accompanied him as of other occasions and filled the entire house.

For a while I sat reading the Message after he left at 1:30 a.m. June 15, 1976. I retired until 4:00 a.m. and I then arose to call the brethren.

-W.A. Draves

1. "Behold! I come to you with a Message from the Lord. I come from His presence. I speak His will.

2. He has heard the prayers of the faithful and with His warm and consoling Spirit will comfort and heal every whit, even unto the uttermost.

3. Those of your loved ones and those the Lord will give you and all now with you will be a mighty force to send and take to the world the words I bring, The Word of the Lord, the book, even to the ends of the earth.

4. The Lord has used many in every clime and nation to bring about this great work, preparing the way that all Christendom shall flow together.

5. 'Who will go? Who shall I send?' saith the Lord, 'Run, speak again to the man, even to him of a contrite spirit, who is humble before Me. Israel shall be gathered and Zion redeemed and established.

6. I will put My Spirit upon him and it shall be upon all those that hear and obey this way. As you swing wide the gate, let My people come. He that is filled of this Message and calling, let him thrust in the sickle and reap,' saith the Lord.

7. Let the translating into other languages continue, reaching all nations as fast as it can be done.

8. Your gathering and assemblings have been good in the sight of the Lord. Keep the Lord's Spirit among you. Command peace and stand firm, all you faithful.

9. The brethren have been blessed in standing with you, defending and proclaiming this way of salvation, for deliverance will come. Let all work together.

10. The eyes of mankind hath not seen, nor the ear hath not heard what is in store for them that love the Lord, that do His will, that hear and obey the words I bring; shaping their lives by the great plan and will of God. Love is your mission. Charity suffereth long and is kind, is not puffed up and seeketh not for prominence. Neither will she dominate, nor destroy.

11. Where are the men of renown? Where are those of wisdom? Who knoweth the full plan of God? Who will prepare? Who will qualify to be leaders and carry this work on?

12. These are those that have been faithful to their trust and will carry this work far and wide. For I proclaim, even with a loud voice the Gospel of the kingdom of God. It shall be heard the world around saying, 'Fear God. Obey Him. Give glory to Him for the hour of decision, of judgment is now on to all ye ends of the earth. See the light that I bring.'

13. Many shall be touched by the Lord's Spirit. Many will soften and hear this way, adding to their good works this authority and trust. To all such their works may stand the test in the end.

14. Be ye humble, be fruitful unto the Spirit-even all. This is the assured way.

15. I bring the Elijah Message. I am the Elias which was for to come. I am John the Baptist. I will come again. Amen."

From the Apostles

Havoc: The Time is Short, Coming to a Close

Message 113:12

Richard Johnson

“...The Temple must be built, but it will be built through great tribulation, when trying times will be on the earth; and because of the iniquity that shall be in the hearts of men, many shall have no faith in the Gospel of Christ...” Message 6:1.

“...I the Lord your God will again restore the earth to its former beauty, and satan shall no more have power over the children of men, for My wrath is kindled against satan forever.” Message 24:6.

“Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.

21. For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.” Isaiah 26:20-21.

“All that sin and do iniquity shall be cut off lest they repent ere it is too late and they be taken to the beyonds in their filth. For the consummation is proclaimed and the indignation is on...” Message 53:9 (The righteous anger or wrath of God).

“When the storms and wars do their sweeping as necessary evils in destruction, the people become humble and learn to inquire of the Lord. Let the standard be found among you, in The Church of Christ with the Elijah Message, the words I bring, the Gospel of hope and salvation, the words of life, deliverance for mankind.” Message 87:15.

“When the wicked are fully ripe in their

iniquity, sudden destruction will come upon them. All their great speaking will come to naught. Watch therefore, and be careful in thought, in doctrine, for in truth, the faithful shall endure, they shall stand. They that err in doctrine and do not respect my words, shall go down.” Message 88:13.

Fear not man whose heart is not filled with humility and truth. He is wretched of a reprobate mind and evil, fighting against my coming and plan of God. All such know not the meaning of the scriptures. They wrest the word and say the Lord hasten or delayeth His coming. However, the Lord shall come as His plan folds into being and action and the necessary evils try the people, testing their faith, to determine if they be the Lord’s chosen, tried and faithful, or will fall with the evil one. Yet they say they love the Lord.” Message 88:12.

“There are necessary trials that have come to all that they might learn patience and the love of God. For charity knoweth nor doeth no evil.” Message 91:31.

“...For I proclaim, even with a loud voice the Gospel of the kingdom of God. It shall be heard the world around saying, ‘Fear God. Obey Him. Give glory to Him for the hour of decision, of judgment is now on to all ye ends of the earth. See the light that I bring.’ ” Message 95:12 and Matthew 4:23; 24:14; Revelation 14:6.

“Say not, ‘The Lord speaks not today,’ for He does. He will speak greater and more severe. He will shake the heavens and the earth. The necessary evils will run rampant to awaken mankind. Fear and repentance obey; come to the Lord. He will add to this fold such as shall be saved.” Message 97:8.

“Let not the contentions of the world destroy hope, for the Lord will stand all His in holy places until the indignation passes over. They shall be called His when He makes up His jewels, for He intercedes for those that love Him.” Message 98:11.

“You have seen those from time to time fail because of promineny seeking; traitors to the

Lord's work, making an offense for a word. Be not moved by them.

9. Be very careful what you say, how you speak, and where you are, so is my Message to all.

10. There are many blind guides, full well the Lord has been with the word to bless those that learn- but when mankind's mind closes to further light- the truth will not fit their learning. They will not conform to the full plan of God. They come not to deliverance. They are not convicted of their emptiness and they lose in the end. Why do they blind themselves? A stubborn heart and mind cannot please God.

11. When ripened in iniquity, they shall slide into destruction. The necessary evils they cannot overcome." Message 99:8-11.

"The world in its changes is fast folding in pace for wars and destructions; yet planning for peace.

4. Satan is at hand in the minds of many everywhere to bring havoc and trouble.

5. Will mankind believe and know there is a way of deliverance?" Message 100:3-5.

"Worry not over those that fail to grasp the depth of this work. They hear not the scriptures that foretells the plan of God.

18. How good and great of vessels of honor some could be; but they would not because of pride and love for favor of men, and conditions in their hearts and homes. The works of satan to play havoc and trouble- even in the world of sin." Message 101:17-18.

The term havoc signifies the intense, disruptive damage inflicted by enemies or as a result of spiritual disobedience. In a biblical context, it often describes the destructive actions of individuals or groups that lead to turmoil and suffering. The concept is associated with the consequences of sin, rebellion against God, and the actions of those who oppose His will.

The Bible also portrays havoc as a tool used by God to bring about His purposes. He sometimes allows or even orchestrates chaos as a form of judgment against nations or individuals who have turned away from Him. A sobering

reminder of God's sovereignty and the serious consequences of disobedience. As His divine judgment, it is often linked to the consequences of rebellion against God, resulting in desolation and disorder.

The reason there are necessary evils is the natural law of creation. There is opposition in all things. "Remember the Lord Jesus Christ is the truth, the way of life and salvation- deliverance from all sin. No other way can mankind be saved in the life of the flesh, this life of probation only. Thus mankind chooses this day what his destiny shall be in the hereafter- in the resurrection." Message 106:8 and 116:12.

In 2Nephi 2:11, 13 & 16, "For it must needs be, that there is an opposition in all things. If not so... righteousness could not be brought to pass; neither wickedness; neither holiness nor misery; neither good nor bad. Wherefore, all things must needs be a compound in one; wherefore, if it should be one body; it must needs remain as dead, having no life neither death, nor corruption nor incorruption, happiness nor misery, neither sense nor insensibility.

13. And if ye shall say there is no law, ye shall also say there is no sin. If ye shall say there is no sin, ye shall also say there is no righteousness. And if there be no righteousness, there be no happiness. And if there be no righteousness nor happiness, there be no punishment nor misery. And if these things are not, there is no God. And if there is no God, we are not, neither the earth; for there could have been no creation of things, neither to act nor to be acted upon; wherefore, all things must have vanished away.

16. Wherefore, the Lord God gave unto man that he should act for himself. Wherefore, man could not act for himself, save it should be that he was enticed by the one or the other."

"The greatest days of tribulations is yet ahead, when all turmoil will break loose and few there be that shall understand. But be ye peace makers, thus receive the greater blessing." Message 108:19.

"...You have seen the changes in world

activities- the powers not of God are going down. A more peaceful way is coming. However, the greatest havoc is yet to come." Message 111:2.

"Blessed are the meek and all that consecrate themselves to serve the Lord. They shall enter the rest of the Lord and shall be preserved while the indignation passes over.

11. Keep the faith, be diligent, hold to vigilance and the sunlight of righteousness shall overshadow with healing in His wings. Study deeply the words I bring and it will work well with you. As you believe the words of the Lord and the prophets, and obey, Satan has no power on you." Message 113 10-11.

"And when ye see this, your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and his indignation toward his enemies." Isaiah 66:14.

"Therefore wait ye upon me, saith the Lord, until the day I rise up to the prey: for my determination is to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, even all my fierce anger: for all the earth shall be devoured with the fire of my jealousy." Zephaniah 3:8.

"There cometh a day when the open door before you will close. Are you ready for the consummation of all things; bringing in the Lord's jewels, His elect ones- the honest in heart- making ready the Bride of Christ, His Church, His Zion?" Message 114:7.

"Who is mankind that hath less than this authority that I give- that I bring- have brought to the Church? Does mankind believe it and follow through or does he have his own way, his own doctrine, his own plan? From whom does he receive authority? Will it last? Will it stand the test in the end? Message 116:2.

Amen

Brother Richard Johnson



Young Adults

Ruby Draves

The Sower and the Seed

Luke 8:6-16

Now that Spring is here, my family is beginning to work in the garden. They are weeding the beds, preparing the soil, adding nutrients, starting plants from seed inside, caring for them, waiting for them to be big enough to move outside, all the while hoping that when the time comes, the seeds/plants will take root and thrive over the summer. It's a lot of work and something that needs constant attention. I, myself, do not have a green thumb. In fact, I have killed a succulent inside of 1 day, where as, my sister managed to grow this poor plant from a seed prior to giving it to me. As the result, we have a running joke that 'I am less nurturing than the desert.' For those of you who are gardeners, you get it. But nonetheless, I understand the importance (or concept, in my case) of giving the garden constant attention, making sure that the plants have exactly what they need to grow and protecting it from invasive weeds, predatory animals and constant weather changes. As such, I was reminded of the parable of the Sower and the Seed found in Luke 8.

As Jesus traveled from one town to the next, a large crowd began to gather around Him. He told them a story about a farmer who went out to plant his field. "...as he sowed, some (seed) fell by the way side; and it was trodden down, and the fowls of the air devoured it.

6. And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.

7. And some fell among thorns; and the thorns sprang up with it, and choked it.

8. And other fell on good ground, and sprang up, and bare fruit an hundredfold And when he

(Jesus) had said these things, he cried, He that hath ears to hear, let him hear.”

Jesus went on to explain the parable: “Now the parable is this: The seed is the word of God.

12. Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

13. They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.

14. And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection.

15. But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.”

In other words, the Word of God is like a seed that is planted in our hearts (our soil). But it is up to us to nurture and constantly feed it so that it can grow deep anchoring roots making it immovable. When you hear the Word of God and don't believe, your heart/soil becomes hard. Nothing can penetrate it, not even the good seed of God's Word (Alma 32:38-39). Instead, it sits on the surface where they can get trampled or eaten by birds. It will never plant itself or be able to grow roots. Now, the heart that is planted in rocks or in rocky soil has a similar problem. They may hear the Word of God, believe it for a time, but when things get 'rocky,' their roots are not deep enough to weather the trials and temptations. What took root begins to shrivel. Likewise, the heart among the thorns (weeds) hears the Word of God but allows all the distraction and worries of the world to take over leaving no room for it to grow.

We want the Word of God to be planted in hearts of good soil where it can grow and be nurtured. Where the roots run deep so that when the trials and the temptations of the world hit us

hard, we are immovable from God. And as we grow in God's Word, we bear good fruit- Our actions are one of kindness, patience, love, etc. But the seed of God's Word will only grow as much as our faith will allow. So how do we nurture the seeds of God's Word?

First, we must open our hearts to hear, study and receive God's Word found in the *Holy Bible*, *The Record of the Nephites*, and *The Word of the Lord*. The more we do, the greater our faith becomes. Romans 10:17 says, that faith "...cometh by hearing, and hearing by the word of God." Alma 32 also compares the Word to a seed. Verses 40-41 notes that "...if you will not nourish the word, looking forward with an eye of faith to the fruit thereof, ye can never pluck of the fruit of the tree of life. But if ye will nourish the word, yea, nourish the tree as it beginneth to grow, by your faith with great diligence, and with patience, looking forward to the fruit thereof, it shall take root; and behold it shall be a tree springing up unto everlasting life.”

Then we must see to understand- internalize the word. In essence, we must water it. Message 102:11, “Knowledge cometh from study of the books and grace from much prayer...” but understanding comes from the Holy Ghost. 1 Corinthians 2:12 notes that “Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.” There is nothing more freely given to us than God's love and His Word.

The question now is, how do we receive the Holy Ghost? Ephesians 1:13 says, “In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise.” In Acts 2:38, Peter tells us to, “... Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.”

Lastly, we must be obedient. The other half of Message 102:11 is “...salvation by obedience, deliverance by endurance.” Obedience is key! We must now act upon what we have heard,

studied and understood- we must bear fruit! James 1:22, “But be ye doers of the word, and not hearers only...” “.... The righteous planting will bear much fruit but that which is not in God’s will, will fold up and be no more.” Message 86:32.

So, strive for the Good Ground- Luke 8:15-16, “But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience. No man, when he hath lighted a candle, covereth it with a vessel, or putteth it under a bed; but setteth it on a candlestick, that they which enter in may see the light.”

In other words, go big or go home. What’s the point of lighting a candle if you are going to hide it or not use its light? What’s the point of planting a garden if you aren’t going to take care of it? Study the Word, seek to understand, be obedient and encourage each other along the way. “The Lord will water the seed you have sown... Respect ye one another and lift each other by being faithful to this work of redemption, the plan of God.”- Message 90:5-6. And remember, “Every tree the Lord has not planted shall be rooted up...” Message 86:13. But most importantly, I hope that all of you will **“...plant the word in your hearts, that ye may try the experiment of its goodness.”**- Alma 34:4.

Junior

Theresa Ray

Jesus in Ancient America

Dear Youth,

We are so blessed to have a Lord and Savior who loves us so much that He sacrificed His own life—dying on the cross, taking on the sins of the world, so that by believing in Him, and being obedient to His word, we may have everlasting

life. How blessed we are!

On the third day after Jesus died, He was resurrected! Jesus is ALIVE! Jesus visited His disciples and followers in Jerusalem before ascending into heaven, even giving them more instruction and direction as to what they should do.

Did you know that the people that lived in Ancient America at that time also believed in Jesus and knew of the prophesies of Jesus dying on the cross and rising up again? They even knew when it was happening because there was darkness in the land for 3 days and a great storm arose with thunder, lightning and earthquakes. You can read all about this in *The Record of the Nephites*, III Nephi chapters 8-30.

During the 40 days after Jesus resurrection, Jesus not only visited the people in Israel but also visited the people that lived here, in Ancient America. III Nephi 11:7 tells us that the people heard a voice from heaven saying, “Behold my beloved Son, in whom I am well pleased, in whom I have glorified my name; hear ye Him.”

III Nephi 11:8-22, “And it came to pass as they understood, they cast their eyes up again towards heaven; and behold, they saw a man descending out of heaven; and He was clothed in a white robe, and he came down and stood in the midst of them, and the eyes of the whole multitude was turned upon him, and they durst not open their mouths, even one to another, and wist not what is meant, for they thought it was an angel that appeared unto them.

9. And it came to pass that He stretched forth His hand and spake unto the people, saying,

10. Behold, I am Jesus Christ, of which the prophets testified shall come into the world;

11. And behold, I am the light and the life of the world; and I have drank out of that bitter cup which the Father hath given me, and have glorified the Father in taking upon me the sins of the world, in the which I have suffered the will of the Father in all things from the beginning.

12. And it came to pass that when Jesus had spake these words, the whole multitude fell to the earth, for they remembered that it had been

prophesied among them that Christ should shew Himself unto them after His ascension into heaven.

13. And it came to pass the Lord spake unto them saying,

14. Arise and come forth unto me, that ye may thrust your hands into my side, and also that ye may feel the prints of the nails in my hands and in my feet, that ye may know that I am the God of Israel, and the God of the whole earth, and have been slain for the sins of the world.

15. And it came to pass that the multitude went forth, and thrust their hands into His side, and did feel the prints of the nails in His hands and in His feet; and this, they did do, going forth one by one, until they had all gone forth, and did see with their eyes, and did feel with their hands, and did know of surety, and did bear record, that it was He of whom it was written by the prophets that should come.

16. And it came to pass that when they had all gone forth and witnessed for themselves, they did cry out with one accord, saying,

17. Hosanna! Blessed be the name of the Most High God! And they did fall down at the feet of Jesus, and did worship Him.

18. And it came to pass that He spake unto Nephi (for Nephi was among the multitude,) and He commanded him that he should come forth.

19. And Nephi arose and went forth, and bowed himself before the Lord, and did kiss His feet.

20. And the Lord commanded him that he should arise. And he arose and stood before Him.

21. And the Lord said unto him, I give unto you power that ye may baptize this people when I am again ascended into heaven.

22. And again the Lord called others, and said unto them likewise; and He gave unto them power to baptize. And He saith unto them, On this wise shall ye baptize; and there shall be no disputations among you."

Jesus called men into the ministry and ordained them. He taught them how to baptize. III Nephi 11:23-27, "Verily I say unto you, that

whoso repenteth of his sins through your words, and desireth to be baptized in my name, on this wise shall ye baptize them: Behold, ye shall go down and stand in the water; and in my name shall ye baptize them.

24. And now behold, these are the words which ye shall say, calling them by name, saying,

25. *Having authority given me of Jesus Christ, I baptize you in the name of the Father, and of the Son, and of the Holy Ghost. Amen.*

26. And then shall ye immerse them in water, and come forth again out of the water.

27. And after this manner shall ye baptize in my name, for behold, verily I say unto you, that the Father, and the Son, and the Holy Ghost are one; and I am in the Father, and the Father in Me, and the Father and I are one."

As you can see, Jesus clearly explained the Godhead --- that Jesus and God and the Holy Ghost (Holy Spirit) are one!

Jesus explained that the prophecies and the law has been fulfilled with His dying on the cross. No longer does God accept animal sacrifices, because Jesus was the ultimate sacrifice. God wants us to come unto him with a broken heart and contrite spirit. (being repentant for our sins)

III Nephi 12:17-20, "Think not that I am come to destroy the law or the prophets. I am not come to destroy but to fulfill;

18. For verily I say unto you, one jot nor one tittle hath not been passed away from the law, *but in Me, it hath all been fulfilled.*

19. And behold I have given unto you the law and the commandments of my Father, that ye shall believe in me, and that ye shall repent of your sins, and come into me with a broken heart and a contrite spirit. Behold, ye have the commandments before you, and the law is fulfilled;

20. Therefore, come unto Me and be ye saved; for verily I say unto you, that *except ye shall keep my commandments, which I have commanded you at this time, ye shall in no case enter into the kingdom of heaven.*"

III Nephi 15:9, "Behold, I am the law, and

the light; look unto me, and endure to the end, and ye shall live, for *unto him that shall endureth to the end, will I give eternal life.*”

Jesus explained that the spirit of contention is of the devil. III Nephi 11:29, “For verily, verily I say unto you, he that hath the spirit of contention is not of me, but is of the devil, which is the father of contention, and he stirreth up the hearts of men to contend with anger, one with another.”

So, if you see someone causing trouble, arguing and gossiping and doing things not in the will of God, you know they have the spirit of contention which is influenced by the devil. Do not take part in those actions.

Jesus taught these people the ‘Beatitudes’ in III Nephi 12:3-12.

He taught ‘The Lord’s Prayer’ in III Nephi 13:9-13.

III Nephi 13:14-15, “For, if ye forgive men their trespasses (the wrong they do), your heavenly Father will also forgive you;

15. But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.”

God forgives us the way we forgive others. So be sure to find a way in your heart to forgive someone that has done you wrong. Start by praying for that person. It will be hard at first, but you will soon become a sincere prayer and will be able to forgive. We all make mistakes at times, and we certainly want God to forgive us when we do wrong. He will forgive us, if we also forgive others, and if we come to him with a repentant heart.

Jesus healed all the people; the lame, blind, deaf, dumb, and any affliction that they had. He also loved and healed the children.

III Nephi 17:11,12, & 20-24, “And it came to pass that He commanded that their little children should be brought.

12. So they brought their little children and sat them down upon the ground around about Him, and Jesus stood in their midst; and the multitudes gave way until they had all been brought unto Him.

20. ...and He said unto them, Blessed are ye

because of your faith. And now behold, my joy is full.

21. And when He had said these words, He wept, and the multitude did bear record of it, and He took their little children, one by one, and blessed them, and prayed unto the Father for them.

22. And when He had done this He wept again.

23. And He spake unto the multitude, and saith unto them, Behold your little ones.

24. And as they looked to behold, they cast their eyes toward heaven, and saw the heavens open, and they saw angels descending out of heaven as it were, in the midst of fire; and they came down and encircled those little ones about, and the were encircled about with fire; and the angels did minister unto them.”

What a beautiful story! Jesus has a special love for all of the children- all ages. He certainly loves everyone from the very youngest baby to the very oldest person!

In III Nephi Chapter 18, Jesus taught us how to serve the sacrament , the bread and wine that represent His body, and what to say in the sacrament prayer. He also explained why we have closed sacrament – giving it only to those that are baptized members.

III Nephi 18:28-29, “And now behold, *this is the commandment that I give unto you, that ye shall not suffer (allow) any one knowingly, to partake of my flesh and blood unworthily, when ye shall minister it;*

29. For whoso eateth and drinketh my flesh and blood unworthily, eateth and drinketh damnation to his soul; therefore if ye know that a man is unworthy to eat and drink of my flesh and blood, ye shall forbid him;”

Jesus also explained how they should ordain the priesthood and to bless people and to give them the Holy Ghost (Spirit). He taught them the Sacrament prayer for the bread and for the wine. Moroni chapters 2-5.

Did you know that Jesus also ordained 12 men to be His disciples here in Ancient America? III Nephi 19:4 tells us their names. “And it came

to pass that on the morrow, when the multitude was gathered together, behold, Nephi and his brother whom he had raised from the dead, whose name was Timothy, and also his son, whose name was Jonas, and also Mathoni, and Mathonihah, his brother, and Kumen, and Kumenonhi, and Jeremiah and Shemnon, and Jonas, and Zedekiah, and Isaiah; now these are the names of the disciples whom Jesus had chosen. And it came to pass that they went forth and stood in the midst of the multitude.”

Jesus asked the disciples what they desired in III Nephi 28:1-7. Nine of them wanted to serve the Lord and then go to be with the Lord at the age of 72. Three of them wanted to do what John the Beloved desired (Read from the Holy Bible, John 21:20 -23). They wanted to remain on the earth and help people when called to do so. Jesus granted all of them their desire. Read all the verses about this story. It is very interesting.

Brother William A. Draves was visited many times by one of the Nephites that never met death- from the time he was a young boy throughout his life. Many of his visits by the Nephite have been published.

Jesus explained many things about the End Time, His second coming and about John the Baptist preparing the way before Jesus.

III Nephi 25:5-6, “Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord;

6. And he shall turn the hearts of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.”

Jesus taught the people about paying tithing. III Nephi 24:10, “Bring ye all the tithes into the storehouse, that there may be meat in my house; and prove me now herewith, saith the Lord of Hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.”

He explained what His church should be called. III Nephi 27:7-8, “Therefore whatsoever ye shall do, ye do It in my name, *therefore ye shall call the church in my name;* and ye shall

call upon the Father in my name, that he will bless the church for my sake;

8. And how be it my church, save it be called in my name? For if a church be called in Moses’ name, then it be Moses’ church; or if it be called in the name of a man, then it be the church of a man, but if it be called in my name, then it is my church, if it so be that they are built upon my gospel.”

So that is why our church is called “The Church of Christ” With the Elijah Message, The Assured Way of the Lord.

Read III Nephi 15:17-24. Jesus explained that these people in Ancient America know about the people in Jerusalem, but those people in Jerusalem do not know about them because of their stiff neckedness and unbelief they did not understand Jesus’ Word. So Jesus was commanded to say no more about them. (also see John 10:16).

III Nephi 18:16 says, “...*Behold I am the light. I have set an example for you.*”

In John 14:18, Jesus told His disciples, “I will not leave you comfortless...”

John 14:26, “But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.”

Praise the Lord! God sends the Holy Spirit to guide and direct us!

There are many more things that Jesus taught the early inhabitants of this country.

This is such a beautiful, spirit filled, TRUE story. Read all about what I have quoted and much more in *The Record of The Nephites*. This book will truly bless you! Continue to read and study God’s words in the *Holy Bible* and *The Word of The Lord, Brought to Mankind by an Angel!* We can receive everlasting life with God through believing in Jesus Christ, following in His footsteps and obeying His words. We are so very blessed!

Love in Christ,
Sister Thresa Ray

Primary

Ruby Draves

Jacob's Dream

Genesis 28:10-22

Rebekah and Jacob were very deceitful when they tricked Isaac into giving Jacob the birthright. They should have trusted God. He had already told Rebekah that her older son would serve the younger, but instead of listening she took things into her own hands. This put her and Jacob in a bad position. Isaac was angered by the trick they had played on him and Esau was furious. So much so, he wanted to kill his brother. Rebekah had to get Jacob away from Esau before she loses them both. Rebekah, knowing what Esau intended to do, went to Isaac asking him to let Jacob leave to live with her brother, Laban, in Haran. Instead of telling him why, she said that she could not bear it if Jacob married a Canaanite woman. Remember, the Canaanites did not believe in God. That is why Isaac's father, Abraham, sent his servant to Haran to find Rebekah for him. Hearing this, Isaac agreed to let Jacob leave.

So Jacob left Beersheba and went toward Haran. He traveled all day and at dusk he found a place to rest for the night. He laid his head down on a stone and fell fast asleep. While sleeping, Jacob dreamt about a ladder that reached heaven. He saw the angels coming up and down the ladder moving between heaven and earth. God stood at the top looking down and said to Jacob, "I am the Lord God of Abraham thy father, and the God of Isaac..." (Genesis 28:10-12).

God continued saying to Jacob, "The land where you are lying, I will give to you and your descendants. Your family, your descendants will be as the dust of the earth. They will spread out living in the west and the east and the north and the south. And in you and your descendants will all the families of the world be blessed." God

told Jacob that He would be with him no matter where he went. Basically, he confirmed the promise that He gave to Abraham, Jacob's grandfather.

Jacob woke up saying, "Surely God is here, and I didn't know it!" He was afraid, not that God was scary or anything, just that he had not done anything for God. Jacob got up and took the stone that he used as a pillow and set it up for a pillar and poured oil upon it. He called this place Bethel. Jacob promised that if God did all that He said- that He would be with him, keep him safe, give him food and clothes and let him return to his father's home- that Jacob would serve God always. Jacob also promised God a tenth of everything He has and will have in the future. Jacob knew that everything that he owned, all the money that he would make would be because God provided and gave it to him. It only seemed fair that he would give some of it back. To this day, we do the same thing. We give tithing.

Craft: Stone Pillar

Background

To remember the place that God spoke to Jacob, he turned his stone pillow into a pillar. Many people, like Jacob, commemorated special places with stones making a pillar or an altar to God. These pillars and altars reminded them that God is with them and that He is there to help and protect them.

Materials

1. Small Flat Rocks
2. Hot Glue
3. Felt
4. Paint, Paint Markers, or Permanent Marker
5. Paint Brushes

Instructions

1. Go outside and find 3-4 medium size flat rocks.
2. Trace around the bottom rock on a piece of felt.
3. Cut out and glue to the bottom of the rock.



4. Glue each rock on top of the other until you have a pillar or tower.
5. Decorate your rocks using paint, paint markers or permanent marker.
6. On the top rock, write a blessing that God has given you.
7. On the side of the rocks, write "God is with Me," writing one word on each rock.

News from the Vinyard Northwest Region Local

Thresa Ray

On Sunday March 22nd, we held our yearly election. The results are as follows:

Church Officers:

Pastor- Brother Branden Dreher
Church Chorister- Sister Tammy Thompson
Assistant Church Chorister- Sister Lainie Downs
Organist/Pianist- Brother River Thompson
Asst. Organist/Pianist- Brother Kruz Browning
Reporter for the Greater Light- Sister Thresa Ray
Recorder – Sister Krystal Oglie

Sunday School Officers:

Superintendent- Brother Branden Dreher
Chorister- Sister Hannah Johnson
Asst. Chorister- Sister Tammy Thompson
Organist/Pianist- Brother River Thompson
Asst. Organist/ Pianist- Brother Kruz Browning
Secretary – Sister Thresa Ray
Treasurer- Sister Tammy Thompson
Acting Bishop- Brother Branden Dreher

Easter Sunday April 5th, Bro. Branden Dreher taught Sunday School, studying from The Holy Bible, Thessalonians chapters 2-4.

Brother Branden gave an Easter sermon including verses: John 3:16, Matthew 27:50-51 & 59-60, John 20:11-18, Luke 23:55-56, Matthew 28:2-3 & 5-6, John 20:26-29, and John 11:25-26.

Sister Hannah Johnson and Sister Tammy Thompson gave testimonies of the goodness of God. Sister Tammy offered a prayer. Bro. Branden Dreher closed the service with prayer.

Following service we shared an Easter dinner and had an Easter egg hunt for the kids.

On Sunday April 19th, Bro. Branden Dreher taught Sunday School. The lesson included Thessalonians chapters 1-3 and Message 42:1-6.

Brother Richard Johnson preached a sermon titled, "The 120 Messages Are the Words of Life."

Anytime you are in the area, we would love for you to join us for service.

May God bless, guide and protect each of you!

Love in Christ,
Sister Thresa Ray

2026 General Assembly *June 28-30, 2026*

Dear Readers of '*The Greater Light*:'

Greetings in The Name of The Lord Jesus Christ. It is that time of the year again that we start thinking and preparing to gather together in *The House Of The Lord* to meet and worship with our Brothers and Sisters from all parts of the world.

We invite and encourage everyone to attend **The 2026 General Assembly** of *The Church Of Christ With The Elijah Message, The Assured Way Of The Lord, Inc.*, as we Study and Teach The Word Of God in Truth.

Come with a Prayer upon your heart that God will Rule and Overrule in all things. The Gospel of The Kingdom of God must go forth from This Center Place to all the Nations. The Independence, Missouri Local will be holding

Sunday Morning Services at 10:00 a.m. at The General Church Headquarters, located at **14500 E. 42nd Street S., Ste. 240, Independence, MO. 64055**. All are welcomed to attend. The General Assembly will start at 2:00 p.m. at the same location.

Message 18:3, "The cleansing time has come. God by His Spirit, will touch the honest in heart in all nations and will gather them together to prepare a people that shall be His Church in very deed. I shall go before The Lord, to prepare The Way and prepare a people to meet Christ. This is my work."

Message 43:15, "This is the day that ye who are Called must work with your might for The Pruning of The Vineyard of The Lord for the last time. Therefore turn away from the traditions of men and things that cause contention."

When we **Come to The Assembly** it is a very Sacred Time of Deep Worship, Praise and Glorifying Jesus Together. It's for Loved Ones, for The Sick and The Afflicted, for those who are Struggling Financially, Emotionally, Mentally, Physically and Spiritually. It is a Time of Deep Reverence before The Lord. It is a Time we Partake of The Sacred Emblems together, The Communion, The Sacrament of The Lord. It is a time we unitedly humble ourselves before The Lord and seek to cleanse ourselves within that we might come before the Lord with Clean Minds and Hearts.

Message 42:2, "This is The Lord's Work. You men are called from among men to represent Christ and His Church. Therefore be very humble. Meet in your Assembly in peace and let the Lord by His Spirit remain among you. Behold, the Lord will meet with you, for truly this shall be the beginning of great things to come to pass."

Message 60:12, "Gather in the Assembly and cry unto the Lord. Let no evil come among you. The Lord will hear all those that repent and obey His Will. Let your prayers be of the heart. Let not contention be found among you."

Message 69:6, "Let the Assembly meet in peace, let rejoicing be in your hearts. Pray

earnestly and the Lord will meet with you by His Spirit, and great peace shall flow to all- and the faith of the faithful shall be heard. Power shall come as your hearts shall be prepared."

Location:

Independence Headquarters
14500 East 42nd Street South, Suite 240
Independence, Missouri 64055

Tentative Schedule

Sunday, June 28, 2026

2:00 p.m. Opening Assembly Service
3:30 p.m. Sacrament, Prayer & Testimony
7:00 p.m. Preaching Service

Monday, June 29, 2026

10:30 a.m. Priesthood Meeting
1:00 p.m. Preaching Service
2:00 p.m. Membership Meeting
3:00 p.m. Prayer & Testimony
7:00 p.m. Preaching Service

Tuesday, June 30, 2026

10:30 a.m. Priesthood Meeting
1:00 p.m. Study
2:00 p.m. Preaching Service
3:00 p.m. Closing Service & Sacrament

Handmaidens of the Lord

10:00 a.m. Monday & Tuesday

Children's Classes

1:00 p.m. Monday & Tuesday

